

LEIGH PARISH COUNCIL

Clerk to the Council: Mrs Louise Kleinschmidt

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To: The Members of Leigh Parish Council

28th June, 2021

You are required to attend the Leigh Parish Council Meeting to be held on Monday 5th July 2021 at 8.00pm in the Large Village Hall, High Street, Leigh

AGENDA

Open Session:

1. To hear reports from County and District Councillors
2. To hear questions from members of the public

Closed Session:

1. **To accept apologies for absence**
2. **Declaration of Disclosable Pecuniary Interest / Non-Pecuniary Interest on matters to be discussed**
3. **To approve minutes of the Leigh Parish Council Meeting held on Monday 7th June 2021**
4. **Planning:**
 - i. To consider applications received
 - ii. To report SDC planning application decisions
 - iii. To hear report of the SDC Development Control Committee meeting held on 1st July
 - iv. To discuss paperless planning applications
5. **The Green**
 - i. To discuss the Leigh in Bloom Parish in Bloom competition
 - ii. To consider repair to the War Memorial
 - iii. To discuss the Family Fun play events on The Green 2021
 - iv. To discuss the ACRK Coffee Caravan project on The Green
 - v. To discuss whether to plant a tree to mark the Queen's Platinum Jubilee in 2022
 - vi. To discuss the fast food outlets visiting Leigh
 - vii. To discuss request for a private party to use part of The Green on 11th September 2021
6. **Highways**
7. **To discuss the Leigh Litter Pick held on 3rd July 2021 and the Bulk Refuse Freighter Service**
8. **Rights of Way**
 - i. To hear update regarding the cases of antisocial behaviour on Ensfield Road
9. **Powder Mills**
 - i. To discuss the purchase of a defibrillator for Old Powder Mills for reimbursement by Bellway
10. **Charcott**
11. **Aged Persons Dwellings**
12. **To discuss the Leigh Village Halls**
13. **To discuss rural crime**
14. **To discuss correspondence received**
15. **Finance:**
 - i. To approve membership renewal to the Aviation Environment Federation £36
 - ii. To approve list of payments
16. **Items for reporting or inclusion in future agenda**