

LEIGH PARISH COUNCIL

Clerk to the Council: Mrs Louise Kleinschmidt

Salehurst Barn, Oak Lane, Blackham, Kent TN3 9UB

Telephone: 01892 740753

Email: clerk@leighkent.org.uk

www.leighkent.org.uk

To: The Members of Leigh Parish Council

27th June, 2022

**You are required to attend the Leigh Parish Council Meeting
to be held on Monday 4th July 2022 at 8.00pm in the Small Hall, High Street, Leigh**

AGENDA

Open Session:

1. To hear reports from County and District Councillors
2. To hear questions from members of the public

Closed Session:

1. **To accept apologies for absence**
2. **Declaration of Disclosable Pecuniary Interest / Non-Pecuniary Interest on matters to be discussed**
3. **To approve minutes of the Leigh Parish Council Meeting held on Monday 6th June 2022**
4. **Planning:**
 - i. To consider applications received
 - ii. To report SDC planning application decisions
 - iii. To discuss public consultation event arranged by Whitehall Homes for land at Greenview Avenue
5. **The Green:**
 - i. To discuss the proposed new path to the church across The Green by Porcupine House
 - ii. To discuss the Leigh in Bloom Parish in Bloom competition
 - iii. To discuss the Family Fun play event on The Green on 12th August 2022 from 2pm to 5pm
 - iv. To discuss Leigh in Bloom's quote for fencing the new gravel area by Jessica's Hall
6. **Highways & Rights of Way**
7. **Powder Mills**
8. **Charcott**
9. **Aviation**
 - i. To discuss Gatwick Airport Ltd's Noise Envelope consultation
 - ii. To discuss Gatwick Airport Ltd's second consultation on their proposed Northern Runway Project
10. **Affordable Housing**
11. **To discuss Leigh Station**
12. **To discuss the vacancy of manager at the Fleur de Lis public house**
13. **To discuss Leigh Village Halls and Leigh Surgery run by Hildenborough & Tonbridge Medical Group**
14. **To discuss the maintenance of the Old Burial Ground**
15. **To discuss correspondence received**
16. **Finance:**
 - i. To approve membership renewal to the Aviation Environment Federation £36
 - ii. To approve list of payments
17. **Items for reporting or inclusion in future agenda**

